

**APPENDIX 1(b)**

**Prompt Payments by Public Sector Bodies**

**Reporting Template pursuant to Government Decision S29296 of 2 and 8 March 2011 and 28 March 2017 by:**

**The Health Service Executive, the Local Authorities, State Agencies and all other Public Sector Bodies, (excluding Commercial Semi State bodies)**

**Parent Government Department: Department of Education and Skills**

**Public Sector Body:** NUIG National University of Ireland, Galway.

**Quarterly Period Covered:** April 2026 to June 2026

| Details                                                                                             | Number | Value<br>(€) | Percentage (%) of<br>total number of payments<br>made |
|-----------------------------------------------------------------------------------------------------|--------|--------------|-------------------------------------------------------|
| Total payments made in Quarter                                                                      | 15,362 | 30,648,361   | 100%                                                  |
| Payments made within 15 days                                                                        | 8,877  | 20,780,711   | 58%                                                   |
| Payments made within<br>16 days to 30 days                                                          | 4,169  | 5,555,751    | 27%                                                   |
| Payments made in excess of<br>30 days that were <u>subject</u> to LPI and<br>compensation costs     | 471    | 439,244      | 3%                                                    |
| Payments made in excess of<br>30 days that were <u>not subject</u> to LPI and<br>compensation costs | 1,845  | 3,872,655    | 12%                                                   |
| Amount of late payment interest (LPI) paid<br>in Quarter                                            | N/A    | 2,654.98     | N/A                                                   |
| Amount of compensation costs paid in<br>Quarter                                                     | N/A    | 22,040.00    | N/A                                                   |

**Signed:** David Kelly - Expenditure Manager

**06/07/2026**

**Please return completed template to:**

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